

LEGISLATIVE FACT SHEET

DATE: 02/23/16

BT or RC No: _____

(Administration Bills)

SPONSOR: Public Works/ Real Estate Division/CM Garrett Dennis Coucil District 9
 (Department/Division/Agency/Council Member)

PURPOSE/SUMMARY:

Please provide the Real Estate Division with authorization to request legislation for City Council approval to close, abandon and/or disclaim a portion of a sixty (60) feet wide unopened and unimproved right-of-way established in Lakawanna, Plat Book 4, Page 66, dated November 3, 1911, as shown in the attachments.

The right-of-way is unopened and unimproved and but contains infrastructure. Accordingly, an easement for all utilities and for ingress and egress will be reserved in the name of JEA and the City of Jacksonville.

There are no objections to this request from the State, Municipal and Utility Agencies which may have interests in this right-of-way. The City of Jacksonville has no need, present or future, for the right-of-way.

The application is made by 1839 South Lane Plaza, LLC in preparation for future development of its adjacent property. The applicant owns the property on both sides of the right-of-way. The portion to be closed is sixty (60) feet wide and three hundred (300) feet long. The applicant has paid the \$1,688.00 application fee.

Council Member Garrett Dennis, Council District 9, has been informed of the closure request.

If additional information is required, please call Jim Morgan at 255-8737 or 255-8700.

APPROPRIATION: Total Amount Appropriated: _____ as follows:

(Name of Fund as it will appear in title of legislation) N/A

Name of Federal Funding Source: N/A Amount: _____

Name of State Funding Source: N/A Amount: _____

Name of City of Jax Funding Source: N/A Amount: _____

Name of In-Kind Contribution: N/A Amount: _____

Name of Bond Acct: N/A Amount: _____

Bond Account Number: N/A

IMPACT - FINANICIAL / OTHER:

ACTION ITEMS:

	Yes	No
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Federal or State Mandates?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fiscal Year Carryover?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Contract / Agreement (C/A) Approval?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
C/A Negotiations On-going?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Justification of Emergency:

 (Attach CIP Form(s))
 (Attach a copy)

Oversight Department Required?

Name of Dept.: _____

Related RC/BT?

(Attach a copy) _____

Waiver of Code?

Identify Code: _____

Code Exception?

Identify Code: _____

Continuation of Grant?

Surplus Property Certification?

(Attach a copy) _____

Related Enacted Ordinances?

Ordinance #: _____

Report Required to City Council or
Council Auditors?

Date: _____ Frequency: _____

ADMINISTRATIVE TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325

Cc: Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor

From: John Jones Esq, Real Estate Manager Senior, Public Works

(Name, Job Title, Department)

Phone: 255-8700

E-mail: Johnj@coj.net

Contact Jim Morgan, Land Manage Agent Senior, Public Works

Person: (Name, Job Title, Department)

Phone: 255-8737

E-mail: Morgan@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: Peggy Sidman, Office of General Counsel, St. James Suite 480

Phone: 630-4647

E-mail: psidman@coj.net

From: _____

(Name, Job Title, Department)

Phone: _____

E-mail: _____

Contact _____

Person: (Name, Job Title, Department)

Phone: _____

E-mail: _____

Legislation from Independent Agencies require a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED